

The Discovery of the Third Gender

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By General Happenstance

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I have come upon a startling discovery, during the time I spent last winter in the cradle of civilization. I now present this discovery to you all, my fellow scientists and historians, and I hope it meets with your approval.

First I will tell you a little about myself. I have been an expert in the field of anthropology for many decades now and have written dozens of articles in the most popular of academic journals now circulating in our field. I am what one would consider an expert, and as a professional I have provided along with this document the necessary references to all of my claims. Do look into them, for the topic of this article is bound to be the object of much controversy in the months ahead.

But now to the purpose of this report: as I said, I have just recently concluded many months of study overseas, in what was once known as ancient Mesopotamia. While there it was my hope to find out more about the races of man that preceded we *Homo Sapiens Sapiens*, and if I had not made the discoveries that I have and seen the evidence with my own two eyes, I would have a hard time believing what I discovered. As Arlington Tourney, our famed priest and anthropologist once said, “If we delve into the earth, the very blood and clay that man has trod upon for so many years, we will find the ancient links that form the chain of our ancestry,”¹ and thus I have striven these many years to complete this chain, starting where man first did—in the cradle of civilization. All that can be found in this report I experienced first hand, and my own crew and confidants can attest to its authenticity.

One of the most exciting things I discovered was the real name of our ancestors—

¹ Arlington Tourney, as spoken at the Meeting of Minds, April 15th, 2015.

what they called themselves—the race of men we now call merely “*Homo Sapiens*” (the race of men immediately preceding our own.) In a deep cave smack dab between the Tigris and the Euphrates, found I scribbled markings on the wall in a language previously unknown to us, written in the hand of our ancestors (I will get into the translation of this language in a moment.) They called themselves the Adragunden, or literally, “The Fallen and Taken.” Yes, that is correct; these Adragunden had a form of writing long before cuneiform ever appeared in our world, and not only that, but it was an advanced form of writing, far more advanced than any language up until the time of the Persian War. How did I translate it? Amazingly, I found within the cave a tablet of laws written in this ancient language and on this tablet was written the exact same text, over and over; first in the ancient language, then in some other language I did not recognize, but then in cuneiform and a series of other language ending in, of all things, Greek.² Reminiscent of the Rosetta Stone for sure, but I kid you not. How could such knowledge of our ancients be known by even the Greeks and not recorded for our own modern eyes to read?

Regardless, I now had access to this ancient language, and in order to spare you the details of my painstaking archeology and translation of all the texts I found in clay pots and tightly bound scrolls, I will relay here the most startling discoveries I have made.

Man was first three sexes. Male and Female have carried on to this modern age and is our means to reproduce and carry on the line but, according to my research,³ there was a third sex called, upon a modern rendering of the name, Omale.

After studying the artwork found in the massive cave system between the Tigris and the Euphrates,⁴ I have come up with what I believe to be a fairly accurate depiction of what these Omales looked like. They were human in every sense of the word. They ate and slept, were bipeds and could work. They had two eyes, a nose and a mouth and functioned very much like we do. However, from every image I have seen, I have yet to see an Omale depicted with any hair. Other than that, the only main difference between an Omale and either a Female or Male is, of course, its reproductive organs. It had neither

² Called the Stone of Laws by its writers.

³ Scroll XII, found in the fifth hall of the third antechamber to the main subterranean hall.

⁴ Most dealing with this topic were found in the Temple to the Reproductive Omale, one of the deeper chambers within the cave.

of the genitals that are found on modern humans; rather it had a series of hard knobs between its legs that would blink and flicker when it was aroused.

Omales could not reproduce with Females or Males. They simply marry each other—Omales marrying Omales. Each Omale had the same sexual organs, and as I have concluded,⁵ an Omale would stand in front of another Omale, blink its little flickering knobs at the other Omale's knobs and thus impregnate each other. It was a mere matter of chance—or perhaps it had to do with genetics—which of the Omales became pregnant.

The child of such a union was thought of much the same way as we think of our own children. The Omale that happened to get impregnated was considered the mother and was responsible for raising the child, while the other Omale was considered the father and was responsible for providing for the family.⁶ Often, however, Omales would have more than one child, and since it was mere chance which partner became pregnant, most married Omale couples were considered both father and mother by their children. It was a complex system, as we would think of it today, yet worked out incredibly simply in their world. In the end, Omales were both mother and father, the primary caretakers and the primary nurture-givers.⁷ If I may be so bold as to make my own personal comments, I would say that this system of parentage would be preferable to our own. But perhaps I am overlooking something; perhaps we have two sexes so that the work of parentage can be divided between parents rather than both parents having to do both jobs, and that is the purpose of having two sexes to begin with. Otherwise, why would it not be preferable to merely be born an Omale?

Alas, the Omales died off, as we all know since none now exist. As my research indicates, this started about 1,500 years after the first written Omale recording I have found.⁸ The cause of their decline was due to, according to their legend, a man falling from the sky. He crashed to the earth and left a crater in his wake. When the humans of earth came upon the crater they saw within what appeared to be a winged man, although the feathers had all been stripped from his wings. Pictures on cave walls and even crude

⁵ Based upon renderings of the sexual practices of Omales found within the texts I have uncovered, mainly scroll XIII dealing with Omale sexuality (it is the longest scroll.)

⁶ Ibid, third paragraph. Also, the reader will understand that no other gender but Omale was associated with being either mother or father; the two terms here are merely used to describe the different jobs that certain members of the Omale family would engage in doing.

⁷ Ibid, seventh paragraph.

⁸ According to the Omales' own history.

paintings on a form of strange canvas depict him as a frail man with dark hair, a crooked back and a long, bony nose. Fear of the man went through the hearts of the humans the moment he turned his glance upon them, and they set him up as a god.⁹ They created a temple deep within the earth where he could reside and rule over them, but despite my best efforts I have not been able to uncover this temple.

Evidentially this being was immortal and ruled over humanity for many centuries with a cruel hand.¹⁰ Eventually, the Males and Females united in a rebellion against this sky-faller and cut themselves off from his rule. The Omales, however, remained loyal to the newcomer out of fear, and became his priests. The newcomer instructed them in new ways to live; ways we would call “wrong” or “sinful” nowadays. He showed them how to make mirrors, and this became a nuisance to the Omales.

I have mentioned above the Omales’ particular way of reproducing. The Omales, upon receiving the mirrors from the sky-faller, looked into them and became aroused at their reflection. This caused the knobs between their legs to blink, and they would immediately impregnate themselves. The result of self-impregnation was a decline in the nuclear family within the Omale communities. Omales no longer needed each other to reproduce and raise families, and so Omales would impregnate themselves and make little self-clones. The drawback, however, was that the intelligence and physical strength and vitality of these clone-children diminished with each new generation of clone-children. An Omale would impregnate itself, its child would impregnate itself, and its child would impregnate itself and each resulting child would be a little less capable to perceive, understand and, in the end, live.

When the Omales perceived what this sky-faller had caused them to do to themselves, they also rebelled, but far too late. The Omales sought out the Males and Females and asked for their protection, and the humans were once again—and for the last time—united.

Self-impregnation was outlawed.¹¹ However, the poison in the words of the sky-faller dissuaded many of the Omales from living harmoniously with the rest of humanity.

⁹ This story was described in great detail in scroll X, along with many drawings.

¹⁰ I come to this conclusion for even the most recent drawings by the Omales show him still sitting on his subterranean throne, and many of the latest texts refer to him in the present. Of course perhaps he died and was merely worshiped as a god posthumously.

¹¹ The very first law found on the Stone of Laws.

Some Omales were loath to leave and rejoin the other humans, and when they did were very ill-content. When self-impregnation was outlawed for practicality's sake, many Omales became self-righteous and indignant, saying they had a right to do whatever they wanted with their own bodies and no one could tell them otherwise. This group of Omales, however, succumbed to natural selection and eventually died out as their children became more and more less human. This group of Omales left the human communities after losing their ability to speak and perceive human thought, and it is presumed that they simply died off. Some of my colleagues have theorized that these Omales devolved into what we now know as the Primates (after evolving male and female sexes, of course). I do not know if I agree with this assessment.

Peace did not return to the human communities once the fear of self-impregnation had disappeared, however. The venomous words of the sky-faller had seeped well into the Omale conscious, and rebellion stirred within their hearts. Many of the Omales developed unhealthy sexual desires for the Males and Females, whom they had no capacity to mate with. There was a cult to the sky-faller that regularly had a habit of kidnapping Males and Females and molesting them.¹² This enraged the Males and Females, naturally, and they demanded that the Omales leave and return to the sky-faller. However, the Omales as a whole, even those who did not practice cross-gender-manipulation, had become a prideful and indignant sex, and refused to be told what to do by the Males and Females.

And so this leads us to what I have discerned to be the first war.¹³ The men and women clashed with the Omales and a war was fought that raged for many decades. In the end the Omales' own pride was their downfall, for they failed to consider the Males and Females as a serious threat and place guards around their communities, and were slain in their sleep.

The Omales that survived were rounded up. The ones that had taken Males and Females against their will to satisfy their own sexual desires were executed on the spot.

¹² According to scroll XIII, most Omales who were sexually attracted to Males and Females did not become so violent as those within the cult of the sky-faller. Instead they would watch the Males and Females from afar and blink their knobby lights at them in longing. In rare cases, some Males and Females would also desire a sexual relationship with the Omales. Frustrated by their attempts to make children, they would take unwanted children from other couples and raise them as their own. This led to predation within certain families, however, and was eventually outlawed.

¹³ Called the "Argument by Means of Kicking and Punching" by the Omale texts.

The remaining were sent as exiles into the wilderness. This small band of Omales made their way to the cave that I found, and wrote down their story, hiding away their scrolls, artwork and belongings in the depths of the tunnels. I do not know if this is the same tunnel that led to the sky-faller's temple, though I searched for it and did not find it.

Amazingly, the remaining Omales decided upon self-extermination. They made a pact and refused to mate with each other until one by one they died out. The last of these Omales, however, broke his pact and, upon finding a mirror, mated with himself. I found within the caves a series of thirteen graves with the remains of these Omales inside. The skeletons of these Omales look progressively degenerate until the final one looks very much like a Primate. My colleagues point to this as evidence of their previous claim, but I find it very hard to believe. After all, such a find would shed doubt upon our theory that man evolved from the Orangutan, and of course as scientists we must never fit our theory to the evidence, but the evidence must fit our theory.

This is the end of my report. I attest to the truth in everything I have written here, and am now compiling an organized library of the various Omale texts I found within the caves so that the scientific community can study them and see how I came to my conclusions. Upon reflection, I think I may understand why the Greeks, if they truly did know about the Omales during their day, preferred to let knowledge of them slip away from human memory. After all, the Greeks were not models of sexual morality in their day any more than we are in ours, and to find the history of the fall and decline of another gender of man based primarily on its sexual exploits must have been very unnerving, as no doubt this account will be to many.